

PO Box 276  
Jerseyville, IL  
62052

# Jersey Co. Fair

July 7-14, 2024



## Fair Program & Premium List



**GRAFTON**  
TECHNOLOGIES INC.



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to our Blue Level**

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**OSF HEALTHCARE**  
Saint Anthony's  
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JERSEY COUNTY FAIR ASSOCIATION

P.O. BOX 276 • JERSEYVILLE, IL 62052
OFFICE TELEPHONE (618) 498-3422
Office Hours - July 1-8, 9am-4pm
July 9-14, Open during Fair hours

OFFICERS

- Phil Ringhausen, Jr. President (618) 535-0217
Adam Fritz, 1st Vice President (618) 535-0997
Nik Ringhausen 2nd Vice President (618) 535-8373
Joy Dunham, Secretary (618) 498-5441
Tom Moore, Treasurer (618) 535-5849
Marsha Berger, Asst. Treasurer (618) 535-4220

DIRECTORS

- Gilbert Ashlock.....618-498-5742
Dave Pille .....618-946-2275
Leland Snyders.....618-535-0218
Ruth Wadlow.....618-946-1241
Ron Bell.....(618) 535-5160
Dave Burns.....(618) 729-4597
Nick Powell.....618-946-1639
John Dunham.....618-498-5441
Connor Ashlock.....618-946-0767
Rachel Parsell.....(618) 535-2679
Richard Gowin.....618-946-5032
Marty Kirbach.....618-498-5600
Dan Miller.....618-535-6302
Hayden Geisler.....(217) 248-4045
Mike Moore.....(618) 729-4204
Ryan Moore.....618-535-3002
Brad Cornelius.....618-946-1269
Tiffany Phillips.....(618) 535-6461
Elyse Tolbert.....618-535-9335
Craig Bowman.....540-1307
Adam Rothe.....(618)792-3895
Jim Seibert.....618-498-5844
Tom Kirbach.....(618-946-1706
Blake Church.....618-946-0585
Tony Wadlow.....(618)-376-6803
Elton Hunter.....618-535-5882
Ethan Ringhausen.....618-535-9336
Brian Arnold.....618-535-9979
Tom Kirbach.....618-946-1706

HONORARY MEMBERS

- Paul Fritz\*
James L. Coombes\*
Harry Sinclair\*
Mrs. Earl Richey\*
Gregory Gibbons\*
Paul Erb\*
Harold Parsell\*
Herschel Chandler\*
Charles Meisner\*
James Hall
Laverne Tuetken\*
Robert Moore
Joe McKinney\*
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Joe Heneghan
Richard VanMeter\*
Ed Ashlock\*
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Wilma Bouska\*
David Stumpe\*
Wm O. Schafer\*
Barb Schafer\*
Don Beiser\*
Raymond Hagen\*
Robert Mowen\*
Carl Meisner
Robert Beatty
Frank Rothe\*
Don Pellikan\*
Hugh Moore Jr.
Phillip Ringhausen Sr.\*
Sherry Cooper
Brenda Polston
Juanita Eyers\*
Karen Zeigler\*
Craig Moore
Russell Crotchett\*

SUPERINTENDENTS AND FAIR COMMITTEES

- Advertising/Website/Social Media - Phil Ringhausen, Jr., Tom Moore, Tiffany Phillips, Andrea Ringhouse, Sandy Moore
Agriculture/Garden - Connor Ashlock
Beef - Tom Moore, Haydon Geisler, Joe Fessler, Leland Snyders, Mike Moore, Elton Hunter
Dairy - Gilbert Ashlock, Carolyn Ganz
Demolition Derby - Nik Rimbey, Leland Snyder, Danny Miller, Tony Wadlow, John Dunham, Brad Cornelius and Nick Powell
Domestic Art & Culinary - Erica Heitzig, Dinah Breitweiser, Ruth Ann Wadlow, Mary Lou Hess
Entertainment - Dave Pille, Marty Kirbach, Richard Gowin, Nik Ringhausen, Thomas Kirbach
Floriculture - Barb Koenig, Kathy Hoyt
Gate - Tom Moore, Brian Arnold, Linda Schaake, Craig Bowman, Joy Dunham, John Dunham
Goats - Craig Bowman, Elyse Tolbert, Jacalyn Meisner
Grandstand - Dave Pille, John Dunham, Nik Ringhausen
Grounds - Blake Church, Dave Burns, Elton Hunter, Pat Kirbach, Brian Arnold, Ethan Ringhouse, Nick Powell
Hobby - Sally Clothier, Beverly Pence, Tonda Pegue, JeAnne Pence
Junior (Other than Livestock) - Diane Fessler
Parade - Andrea Ringhausen, Elise Tolbert, Natalie Titus, Marissa Ontis
Pageant - Tiffany Phillips, Jenna Cornelius, Kari Burns, Alli Piper and Aubrey McCormick
Rabbits - Wayne Schafer, Dave Pille
Sheep - Craig Bowman, Dwayne Milner, Don Phillips, Cruz Nichols, Aaron Bowman, Elyse Tolbert
Swine - Adam Fritz, Adam Gwilliam, David Pille, Ethan Ringhausen, Brad Cornelius
Talent Show - Kallie Flowers, Connor Ashlock, Holly Steckel, Taylor Fox
Truck and Tractor Pulls - Marty Kirbach, Richard Gowin, Craig Moore, Gary Schafer, Ron Bell, Mike Moore, Danny Miller, Dave Burns, Ryan Moore, Mitch Fessler, Nick Powell
Concessions and Vendors - Dave Pille, Natalie Titus
Christian Music Celebration - Adam Rothe and Connor Ashlock
Ag Education - Connor Ashlock, Adam Rothe
Future Directors
Aaron Bowman, Mitch Kirbach, Pat Kirbach, Natalie Titus, Jacalyn Meisner, Ryan Long, Josh Heckman, Anna Fessler

Admissions

GROUNDS ADMISSIONS

- Exhibitor's Ticket.....\$5.00
Helper's Ticket.....\$5.00
Season & Car Pass Ticket.....\$7.00
Gate Admissions over 13.....\$2.00
Children Under 13.....FREE
Cars, Trucks, Motorcycles.....FREE
Delivery Trucks - Permits.....\$10.00
(On Front Gates - Permits available at Fair Office)
Camper Parking Permits Daily.....\$15.00
Camper Parking Permits Weekly.....\$75.00
(Permits available at Fair Office)

GRANDSTAND ADMISSIONS

Reserved Seats are \$40 per seat.
Reserved Seats are currently sold out with a waiting List.
Contact Jamie Kallal (618) 550-9465 to confirm current ticket holders or call the Fair Office after July 1st. Reserved seats must be paid for by Wednesday, July 10th at Noon or seats will be sold to the general public.

Sunday, July 7 Grandstand.....FREE

Tuesday, July 9

- Night - Grandstand.....Adults \$5.00, Children \$2.00
Box Seats.....Reserved
Track Seats.....\$6.00

Wednesday, July 10

- Night - Grandstand.....Adults \$6.00, Children \$2.00
Box Seats.....Reserved
Track Seats.....\$8.00

Thursday, July 11

- Night - Grandstand.....Adults \$10.00, Children \$5.00
Box Seats.....Reserved

Friday, July 12

- Night - Grandstand.....Adults \$15.00, Children \$5.00
Box Seats.....Reserved
Infield.....Adults \$15.00, Children \$5.00

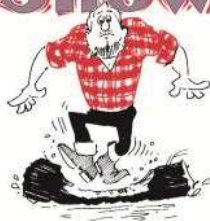
Saturday, July 13

- Night - Grandstand.....Adults \$15.00, Children \$5.00
Box Seats.....Reserved
Infield.....Adults \$15.00, Children \$5.00

Sunday, July 14

- Night - Grandstand.....Adults \$10.00, Children \$5.00
Box Seats.....Reserved
Infield.....Adults \$10.00, Children \$5.00

Great Lakes Timber Show



SHOWS FOR THE WHOLE FAMILY
TUESDAY - SUNDAY EVENINGS

PLEASE USE OUR ONLINE ENTRIES FOR DEPT. A,B,F,G,J,L,M,O,P,V and U ACCESS AT jerseycountyfair.com After June 6th



# 2024 SCHEDULE OF EVENTS

www.jerseycountyfair.com



## JULY 7, 8, 9, 10, 11, 12, 13, 14

<b>SATURDAY/ SUNDAY JULY 6/7</b>	ALL EXHIBIT HALL ENTRIES CLOSE AT 5:00 PM on SATURDAY JULY 6TH SUNDAY JULY 7TH Exhibit Hall Open 1 to 4 p.m. to <b>PLACE ENTRIES</b> 6:00pm Christian Music Celebration
<b>8 MONDAY</b>	8:00am 4-H Show 8:30 to 5:30 Exhibit Hall open only to <b>Place Entries</b> 7:00pm 4-H Livestock Auction
<b>9 TUESDAY</b>	8:00am Sheep Show 8:00 am Exhibit Hall Closed for Judging 6:00pm Parade Exhibit Hall will open when Judging is Completed 8:15pm Jersey Co. Talent Competition
<b>10 WEDNESDAY</b>	8:00am Beef Show 4:00 pm to 10:00 pm Exhibit Hall 7:00pm Jersey Co. Queen Pageant
<b>11 THURSDAY</b>	No livestock on the grounds today 4:00 pm to 10:00 pm Exhibit Hall 7:00pm International Pro Rodeo
<b>12 FRIDAY</b>	4:00 pm to 10:00 pm Exhibit Hall 7:00 pm <b>Pro Pulling League SUPER PRO SHOWDOWN</b> Sanctioned Tractor Pulls Super Modified 2WD Trucks Super Modified Tractors Super Farm Tractors Jersey Co. Tractor Pull (2 classes)
<b>13 SATURDAY</b>	8:00am Swine Show 9:00am Dairy Show 4:00 pm to 10:00 pm Exhibit Hall 5:00 pm Kids Pedal Tractor Pull 6:00pm <b>SATURDAY NIGHT SHOOT OUT</b> I.T.P.A. 8500 Limited Pro Stock I.T.P.A. Heavy Modified Tractors I.T.P.A. 9500 Limited Pro Stock MTTP 4WD Trucks IFPA Tractor Pull
<b>14 SUNDAY</b>	9:00am Goat Show 1:00PM TO 3PM EXHIBIT HALL FOR PICKUP 4:00pm Power Wheels 5:00pm Demolition Derby.



A night of music for the whole family presented by Jersey County and surrounding area churches and ministries. Celebrating the different forms of music involved in our worship in conjunction with the Jerseyville Ministerial Alliance.

Southern Gospel • Contemporary • Traditional Gospel • Choral and Specials Singers •  
**SUNDAY NIGHT JULY 7th**

### TINSLEY AMUSEMENTS

## All Night RIDES

6 P.M. 11 P.M.  
Tuesday - Thursday

Friday & Saturday  
5 P.M. - 11 P.M.  
Sunday  
4 P.M. - 10 P.M.

July 9-14  
**ARMBANDS - \$25\***  
Tuesday and Sunday  
**ARMBANDS - \$30\***  
Wednesday, Thursday, Friday and Saturday  
UNLIMITED RIDES EVENINGS  
Individual Ride Tickets: 22 for \$20



**IPRA/MRCA Rodeo**  
**Thursday July 11th**  
**7:00 p.m.**



### GREAT LAKES TIMBER SHOW



Kids Pedal Tractor Pull  
Saturday July 13th 5:00



SHOWS FOR THE WHOLE FAMILY  
**TUESDAY - SUNDAY EVENINGS**

Sunday July 14th

## DEMOLITION DERBY







## ENTRIES

Each exhibitor must purchase an exhibitor's ticket at the time of making entry. No complimentary or season ticket will be recognized in the Entry Department.

No exhibitor (individual, partnership or firm) will be permitted to enter or show more than two animals or article for any purse offered under one premium number. The Jersey County Fair Association reserves the right to close entries in any livestock department when all available stalls or pens have been assigned.

All entries except get of sire and produce of dam in breeding classes must be made in the name of the owner and all made or manufactured articles must be entered by the maker. All articles or produce of soil must have been made and grown by the exhibitor. Entry blanks may be obtained from the Secretary on request. Exhibitors will greatly assist the management by filling out their own entry blanks.

**ALL ENTRIES MUST BE IN THE HANDS OF THE SECRETARY BY 4 P.M. SATURDAY JULY 6TH 2024**

All competing animals shall be exhibited and paraded at the discretion of the superintendents and any exhibitor failing to comply with this rule will forfeit any premium awarded to his stock.

All winners of first premiums in class are eligible for championship of same breed without entering.

**FOR MORE EFFICIENT PROCESSING OF ENTRY TAGS, ENTRIES WILL BE ACCEPTED AS SOON AS THE FAIR OFFICE OPENS AT 9:00 A.M. ON MONDAY, JULY 1ST AT THE FAIRGROUNDS. ENTRIES ARE PROCESSED ON FIRST COME - FIRST SERVED BASIS.**

Entries will be accepted by mail to: Jersey County Fair, Box 276  
Jerseyville, Illinois 62052. Phone 618-498-3422.

**Entries can also be made online after June 1st  
at Jerseycountyfair.com  
Click on The Fair Tab**

## EXHIBITS

Each exhibit must purchase an exhibitor's ticket at the time of making entry. No stalls or pens will be reserved in advance but will be assigned to each exhibitor by the Department Superintendent when the stock arrives on the Fair Grounds. All Exhibits shall be property of the exhibitor or of a firm that has been in existence more than 30 days prior to July 6, 2024.

## ADVERTISING & SOLICITING

No person will be permitted to distribute advertising matter, upon the grounds, except from their place of business or exhibit space unless permission has been obtained from the Fair Office.

Begging and soliciting are prohibited on the grounds

## ANIMALS

No animals will be allowed to run at large on the grounds. Violation of this rule will subject the animal to removal from the grounds. All animals or articles entered will be at all times subject to the control of the Board of Directors. Every precaution will be taken to prevent loss and accidents, yet the Fair Association will not be responsible should any occur.

**EXHIBITORS ARE REQUIRED TO HAVE THEIR REGISTRY AND HEALTH PAPERS WITH THEM FOR INSPECTION. DOGS ARE TO BE ON A LEASH AT ALL TIMES.**

## CAMPING

No gray water to be dispersed on the ground. All camping fees to be paid in the office.

## CAR PARKING

Visitors to the Fair are requested to assist in maintaining a neat condition of the grounds by refraining from any unnecessary discarding of papers or other litter.

An efficient corps of ground men will assist in the parking of automobiles and will render courteous service to all visitors. We reserve the right to park your car where we want it.

## STATE SANITARY RULES REGARDING HANDLING OF FOOD AND DRINK ON FAIRGROUNDS

1. Food stands must be located at least 50 feet from livestock pens.
2. Food stands must be enclosed with screens or provided with electric fans placed in such a manner to expel flies.
3. Ample dishwashing facilities must be provided and operated in compliance with state dishwashing regulations.
4. All water, including dishwasher, shall be disposed of by placing it in the sewers and shall not be thrown on the ground within 100 yards of any food stand.
5. No drinks, either hot or cold, may be dispensed by hand dipping into the liquid. Drinks may be dispensed by serving from either a bottle of a closed Container by means of a faucet or a tap.
6. Single service paper cups, plates, knives, forks and spoons shall be used.
7. Daily garbage collections will be provided by the Fair. Metal garbage containers with covers must be used.
8. All foods must be kept under refrigeration except bakery goods.
  - a. Refrigerator means electricity operated at a temperature of 35 degrees Fahrenheit.
  - b. Frozen foods must be kept in a deep-freeze refrigerator at a temperature of 0 degrees Fahrenheit.
9. No cooked foods or prepared sandwiches shall be prepared more than 2 hours before sale and shall be kept under refrigeration.
10. No leftover cooked foods or prepared sandwiches may be sold the following day.
11. All foods shall be protected from contamination by dust, flies, or public handling.

## JUDGES

No premiums will be awarded on animals or articles which the judges declare unworthy to receive a premium.

Any person attempting to interfere with the judge or who shall tear off a ribbon in the presence of the judge shall forfeit all prizes won and be excluded from all showing.

Should any doubt arise in the mind of the judge as to an article or animal being entered in the wrong class, the same shall be referred to the superintendent and if he is unable to decide or does not care to decide, he shall refer it to the Committee of Appeals.

## PAYMENT OF PREMIUMS

Pickup of entries and premiums will be paid in full at the Exhibition Hall from 1:00 to 4:00 p.m. on Sunday, July 14, 2024 except livestock checks which will be mailed.

## POLICE

An efficient force of police will be on the grounds both day and night and will be in charge of keeping the peace and will allow no gambling or immodest allows. Also they will not allow any intoxicated person on the grounds or allow any drinking of intoxicants (Beer included) in the grandstand, in the chair section, in or around any exhibitor's tent. Drinking of Beer must be confined to the Beer Garden. Dogs are to be on a leash at all times. Any person entering the fairgrounds without paying the gate submission price when APPREHENDED WILL BE FINED \$5.00. The Fairboard reserves the right to have anyone removed from the grounds for improper conduct.

## PROTESTS

Protests designed to affect awards must be made by an interested party and notice in writing stating the grounds for protesting must be given to the Secretary on the date of the contest. In every case of protest the protesting parties must deposit a sum of money equal to the amount of the purse. In the event of the protest being sustained, the above sum shall be returned to the complainant, and if the protest shall not be sustained, the said sum shall be forfeited to the Board.

## REFRESHMENTS

A lot of good eating and refreshment stands will be on the grounds and your patronage is solicited. These stands will be inspected and approved by the Fair officials before they may operate.

All persons furnishing refreshments are required to have their supplies on the grounds by 4:00 p.m., each day. This rule will be enforced.

All soft drink and concession stands must post prices.

**NOTICE FOR EXHIBITORS AND CONCESSIONAIRES:**

The use of gongs, bells or other noisy instruments for the purpose of attracting attention is prohibited. The operation of loud speaking equipment must be approved by the Fair board. **NO OUTSIDE ALCOHOL PERMITTED ON THE FAIRGROUNDS.**



# GREETINGS to our patrons!

The officials of the Jersey County Fair are happy to announce that the 2024 Fair will be open to all Exhibitors.

The Fair is being operated under the Supervision of the State Department of Agriculture and we earnestly request our exhibitors and concessionaires to comply with all the rules and regulations of the Department.

We extend a most cordial invitation to everyone to join us in making the Jersey County Fair a success and we will do everything possible to make your visit a pleasant one so you will be back next year.

The 2024 Board of Directors of the Jersey County Fair have been instructed to inform all personnel that no passes will be issued for the 2024 Fair and all Fair officials, directors and superintendents shall buy an official ticket.

Phil Ringhausen, President  
Joy Dunham, Secretary

## THE JERSEY COUNTY FAIR BOARD RESERVES THE RIGHT

to adjust premiums contingent upon premium funding from the State of Illinois Department of Agriculture.



Superintendents:  
Tom Moore (618) 535-5849  
Leland Snyder (618) 535-0218

Judging Wednesday, July 10, 2024, 8:00 a.m.  
Amount Offered - \$41400.00

Entries close Tuesday, July 9, 2024, 12:00 p.m.  
Entry Fee \$45.00 on winners only. Stall rent \$10.00 per head.

ALL ANIMALS MUST SHOW TO  
COLLECT PREMIUM MONEY.

All animals to be in place by 12:00 noon, Tuesday, July 9th. Beef to be released July 10th at end of show. Stall rent must accompany entry blanks. All cattle must have been tested and free from tuberculosis and contagious abortion. Bring your own water buckets. State law prohibits watering from tanks. Bring your own tie out gates.

Each exhibitor will be permitted to buy one helper's ticket at \$5.00. All animals must be exhibited in individual classes to be eligible for group showing. Exhibitors are required to have their registry papers and health certificates for inspection at all times during the Fair Week. If anyone is found showing an animal out of class, all premium money will be forfeited. Registration papers to be checked following weighing of steers. No house trailers allowed in the livestock area at any time. Please no trucks, cars, or trailers to be parked in the livestock area from 8:00 a.m. - 8:00 p.m. Any individual class with 11 or more will be divided. All steers to be entered in the heavy class and if 7 or more are entered in one breed, then the steer class will be divided into light and heavy, but if more than 12 are entered, we will divide the class into heavy, medium and light weight. All Exhibitors must use the west gate.

NOTE - SEE REGULATIONS OF  
AGRICULTURE ON PAGE 57 THE ILLINOIS COUNTY FAIR EXHIBITION  
REQUIREMENTS MAY BE FOUND ON THE IL DEPT OF AGRICULTURE  
WEBSITE AT:  
<http://www.agr.state.il.us/AnimalHW/CountyFairRules.pdf>

SHOW ORDER: Simmentals,  
Shorthorns, AOB, Herefords, Angus,  
**PREMIUM OFFERED - 1st \$100.00**  
**2nd \$85.00, 3rd \$75.00 4th \$70.00,**  
**5th \$65.00, 6th \$60.00**

## Dept. A - Beef Cattle

Section - All animals registered in owner's name in A.P.H.A. and A.H.A.	1 - Polled Herefords and Herefords	2 - Angus	3 - Shorthorn	4 - Simmental	5 - All Other Breeds
Junior yearling bull, born 1/1/23 - 4/30/23	1	23	45	67	89
Summer yearling, born 5/1/23 - 8/31/23	2	24	46	68	90
Senior bull calf, born 9/1/22 - 10/31/22	3	25	47	69	91
Winter bull calf, after 11/1/23	4	26	48	70	92
Champion bull - ribbon only	5	27	49	71	93
Senior yearling heifer, born 9/1/22 - 12/31/22	6	28	50	72	94
Junior yearling heifer, born 1/1/23 - 2/28/23	7	29	51	73	95
Spring yearling heifer, born 3/1/23 - 4/30/23	8	30	52	74	96
Summer yearling heifer, born 5/1/23 - 6/30/23	9	31	53	75	97
Summer yearling heifer, born 7/1/23 - 8/31/23	10	32	54	76	98
Senior heifer calf, born 9/1/23 - 10/31/23	11	33	55	77	99
Winter heifer calf, born after 11/1/23 - 12/31/23	12	34	56	78	100
Junior heifer calf, born after 1/1/24	13	35	57	79	101
Champion female, ribbon only	14	36	58	80	102
Pair of females, any age, owned by exhibitor	15	37	59	81	103
Breeder herd - 1 bull, 2 females any age	16	38	60	82	104
Pair - 1 bull, 1 female	17	39	61	83	105
Steer Classes - all Steers calved after 1/1/22					
Heavyweight	18	40	62	84	106
Mediumweight	19	41	63	85	107
Lightweight	20	42	64	86	108

### Section 10 - Grand Champion Overall

- 130 - Grand Champion Bull over all Breeds \$100 plus Banner
- 131 - Reserve Grand Champion Bull over all Breeds \$50 plus Banner
- 132 - Grand Champion Heifer over all Breeds \$100 plus Banner
- 133 - Reserve Grand Champion Heifer over all Breeds \$50 plus Banner
- 134 - Grand Champion steer over all breeds \$100.00 plus banner.
- 135 - Reserve Grand Champion steer over all breeds \$50.00 plus banner.

Superintendents:  
Carolyn Gansz (618) 786-3682  
Gilbert Ashlock (618) 498-5742

Judging Saturday, July 13, 2024, 9:00 a.m.  
Amount Offered - \$27400.00

Entries close July 12, 2024, 12:00 p.m.  
Entry Fee \$45.00 on winners only. Stall rent \$10.00 per head.  
ALL ANIMALS MUST SHOW TO COLLECT PREMIUM MONEY.

All animals to be in place by 12:00 noon, Friday, July 12th. Dairy to be released July 13th at end of show. Stall rent must accompany entry blanks. All cattle must have been tested and free from tuberculosis and contagious abortion. Bring your own water buckets. State law prohibits watering from tanks. Bring your own tie out gates.

Each exhibitor will be permitted to buy one helper's ticket at \$5.00. All animals must be exhibited in individual classes to be eligible for group showing. Exhibitors are required to have their registry papers and health certificates for inspection at all times during the Fair Week. If anyone is found showing an animal out of class, all premium money will be forfeited. No house trailers allowed in the livestock area at any time. Please no trucks, cars, or trailers to be parked in the livestock area from 8:00 a.m. - 8:00 p.m. All Exhibitors must use the west gate.

The Illinois County Fair Exhibition Requirements may be found on the IL Dept of Agriculture website at:

<http://www.agr.state.il.us/AnimalHW/CountyFairRules.pdf>  
Superintendent will determine the show order of classes.

**PREMIUM OFFERED - 1st \$100.00**  
**2nd \$85.00, 3rd \$75.00**  
**4th \$70.00, 5th \$65.00, 6th \$60.00**

## Dept. B - Dairy Cattle

Section - Premium Description	1 - Jersey	2 - Holstein	3 - All Other Breeds	4 - Milking Shorthorn	5 - Brown Swiss
Junior heifer calf born after 3/1/2024	199	218	237	256	275
Intermediate heifer calf born 12/1/23 - 2/29/24	200	219	238	257	276
Senior heifer calf born 9/1/23 - 11/30/23	201	220	239	258	277
Summer yearling calf born 6/1/23 - 8/31/23	202	221	240	259	278
Junior yearling heifer born 3/1/23 - 5/31/23	203	222	241	260	279
Winter yearling heifer born 12/1/22 - 2/28/23	204	223	242	261	280
Senior yearling heifer born 9/1/22 - 11/30/22	205	224	243	262	281
Junior Champion - Ribbon only	206	225	244	263	282
2 & 3 year old cows	207	226	245	264	283
4 year old cow and over	208	227	246	265	284
Champion female - Ribbon only	210	229	248	267	286
3 head, any age	211	230	249	268	287
Dairy herd - 1 cow, and 3 any age	212	231	250	269	288
Pair females	213	232	251	270	289

Section 10 - 296 - Grand Champion Dairy Herd - \$100.00 and Banner.  
Entries limited to 1st place winners in Nos. 212, 231, 250, 269 and 288.

# 2024 JERSEY COUNTY FAIR 28th ANNUAL TALENT COMPETITION

TALENT SHOW SPONSORED BY  
THE PLANT STAND



**TUESDAY**  
**JULY 9th,**  
**2024 - 8:15 p.m.**

The Junior and Senior winners will compete in January 2025 at the IAAF State Talent Competition in Springfield, IL.

## JUNIOR DIVISION (?-14)

- 1st \$200.00
- 2nd \$100.00
- 3rd \$50.00
- 4th Trophy
- 5th Trophy



2023 Junior Champion  
ADDISON FESSLER

## SENIOR DIVISION (15-21)

- 1st \$300.00
- 2nd \$150.00
- 3rd \$50.00
- 4th Trophy
- 5th Trophy



2023 Senior Champion  
ANYA ALEXIS WILKE



Superintendents:  
 Craig Bowman (618) 540-1307  
 Dwayne Milner (618) 535-4169  
 Cruz Nichols (859) 612-7175

## Dept. F - Sheep

Section - Premium Description	1 -Oxfords	2 -Hampshires	3 -Shropshires	4 -Southdown	5 -Dorsets	6 -Slick Shear Commercial	7 -Dorper & Kathadin	8 -All Other Breeds/Wool	9 -All other Meat
Senior ram lamb, lambed 7/1/23 - 12/31/23	415	432	449	466	483	500	517	534	551
Junior ram lamb, lambed 1/1/24 - 2/14/24	416	433	450	467	484	501	518	535	552
Late junior ram lamb, lambed after 2/15/24	417	434	451	468	485	502	519	536	553
Pair of rams	418	435	452	469	486	503	520	537	554
Champion ram - Ribbon only	419	436	453	470	487	504	521	538	555
Ewe, 1 year and under 2 years	420	437	454	471	488	505	522	539	556
Senior ewe lamb, lambed 9/1/23 - 12/31/23	421	438	455	472	489	506	523	540	557
Junior ewe lamb, lambed 1/1/24 - 2/14/24	422	439	456	473	490	507	524	541	558
Late junior ewe lamb, lambed after 2/15/24	423	440	457	474	491	508	525	542	559
Pair of Ewes	424	441	458	475	492	509	526	543	560
Champion ewe - Ribbon only	425	442	459	476	493	510	527	544	561
Pair of Sheep - 1 ewe, 1 ram any age	426	443	460	477	494	511	528	545	562
Young flock - ram, 2 ewes 1 year and under 2, 2 other lambs	427	444	461	478	495	512	529	546	563
Market lamb (wether or ewe lamb) not shown in breeding class)	428	445	462	479	496	513	530	547	564

Section 11

- 595 - Grand Champion Ram over all breeds - \$50 plus Banner 596 - Reserve Champion Ram over all breeds, \$25
- 597 - Grand Champion Ewe over all breeds - \$50 plus Banner 598 - Reserve Champion Ewe over all breeds - \$25
- 599 - Grand Champion Market Lamb over all breeds - \$50 plus Banner 600 - Reserve Grand Champion, \$25

Judging Tuesday, July 9, 2024, 8:00 a.m.  
 Amount Offered - \$29145.00

Entries close July 8, 2024, 5:00 p.m. ALL ANIMALS MUST SHOW TO COLLECT PREMIUM MONEY.

First 500 Head with paid stall rent will be accepted. All animals to be in place by 12:00 noon, Monday, July 8, 2024. All animals released Tuesday, July 9, after the show. An entry fee of \$22.00 will be charged (on winners only) on each entry except those showing for champion ribbons. Stall rent \$5.00 per head. If only one animal in pen, \$5.00. Stall rent accompany entry blanks. The age of sheep will start as of January 1, of the preceding year. Bring your own water buckets. State law prohibits watering from tanks.

Each exhibitor must purchase an exhibitor's ticket at the time of making entry. Each exhibitor will be permitted to buy one helper's ticket at \$5.00.

Exhibitors are required to have their registry papers and health certificates for inspection at all times during the Fair Week. If anyone is found showing an animal out of class, all premium money will be forfeited. No house trailers allowed in the livestock area at any time. Please no trucks, cars, or trailers to be parked in the livestock area from 8:00 a.m. - 8:00 p.m. All Exhibitors must use the west gate.

The Illinois County Fair Exhibition Requirements may be found on the IL Dept of Agriculture website at:  
<http://www.agr.state.il.us/AnimalHW/CountyFairRules.pdf>

SHOW ORDER RING  
 Shropshires, Dorsets,  
 Hampshires, Slick Shear Commercial, Southdowns, Dorpers /Katahdins, Oxfords,  
 All other breeds / Wool

All other Meat **MARKET LAMBS WILL BE WEIGHED ON MONDAY at 4 p.m.**

**Dwight "Sonny" Bowman Memorial Sheep Showmanship**  
 7-12 years of age - Must exhibit to participate  
 Monetary Awards for participants - DONATED BY THE FAMILY

Section 12 Market Lambs

- 583 - Natural Market Lamb
- 584 - White Face Cross Market Lamb
- 585 - Crossbred Market Lamb

**COMMERCIAL will Show First WETHER SHOW - After Breeding Stock**

**PREMIUM OFFERED - 1st \$50.00  
 2nd \$45.00, 3rd \$40.00  
 4th \$35.00, 5th \$31.00, 6th \$30.00**

Superintendents:  
 Adam Fritz 618-535-0997  
 David Pille - 217-942-5596

Judging Saturday, July 13, 2024, 8:00 a.m.  
 Amount Offered - \$14465.00  
 Entries close July 12, 2024, 12:00 p.m.  
 ALL ANIMALS MUST SHOW TO COLLECT PREMIUM MONEY.

All animals to be in place by 12:00 noon, Friday, July 12th. All animals will be released Saturday, July 13th at end of show.

An entry fee of \$25.00 will be charged (on winners only) on each entry except those showing for champion ribbons. Stall rent \$5.00 per head. If only one animal in pen, \$5.00. Stall rent must accompany entry blanks. All swine exhibits must be immunized and be free from disease.

Each exhibitor must purchase an exhibitor's ticket at the time of making entry. Each exhibitor will be permitted to buy one helper's ticket at \$5.00.

Exhibitors are required to have their registry papers and health certificates for inspection at all times during the Fair Week. If anyone is found showing an animal out of class, all premium money will be forfeited. No house trailers allowed in the livestock area at any time. Please no trucks, cars, or trailers to be parked in the livestock area from 8:00 a.m. - 8:00 p.m. All Exhibitors must use the west gate.

The Illinois County Fair Exhibition Requirements may be found on the IL Dept of Agriculture website at:  
<http://www.agr.state.il.us/AnimalHW/CountyFairRules.pdf>

SHOW ORDER  
 AOB, Berkshires, Durocs, Hampshires, Black/Spotted Polands, Yorkshires, and Crossbreds

**PREMIUM OFFERED - 1st \$60.00,  
 2nd \$55.00, 3rd \$50.00,  
 4th \$45.00, 5th \$40.00, 6th \$35.00**



## Dept. G - Swine

Section - Premium Description	1 Black/ Spotted Polands	2 - Yorkshires	3- Berkshires	4- Hampshires	5- All Other Breeds	7- Durocs	8 Crossbreds
Gilt, farrowed 12/1/23 - 12/31/23	603	612	621	630	639	648	657
Gilt, farrowed 1/01/24 - 1/31/24	604	613	622	631	640	649	
Gilt, farrowed 2/01/24 - 2/29/24	605	614	623	632	641	650	
Gilt, farrowed after 3/1/24	606	615	624	633	642	651	660
Pair of gilts	607	616	625	634	643	652	661
Barrow, farrowed after 1/1/24	608	617	626	635	644	653	662
Pair of barrows farrowed after 1/1/24	609	618	627	636	645	654	663
Champion Gilt - Ribbon only	610	619	628	637	646	655	664
Champion Barrow - Ribbon only	611	620	629	638	647	656	665

**Sect. 8 Note - Crossbreds Barrows and Gilts - All Gilt entries to be entered in No. 657 and Barrow in No 662 then market hogs will be divided by weight. All Barrows and crossbred gilts will be weighed Friday, July 13th at 1:00 p.m.**

- Section 10 746 - Grand Champion Gilt, All breeds - \$50 and Banner 747 - Reserve Grand Champion Gilt - \$25
- 748 - Grand Champion Barrow, All breeds - \$50 and Banner 749 - Reserve Grand Champion Barrow - \$25

**\$25.00 to Breed Champion Gilts & Barrows  
 And Matching of Grand & Reserve Premiums  
 Donated by Jersey State Bank**



# JERSEY COUNTY 4-H

## LIVESTOCK AUCTION July 8th 7 p.m.

Special thanks to our 2023 Auction Supporters!



Champion Rate of Gain Beef - Khloee Hall - CSI  
 Champion Rate of Gain Sheep - Adria Moore - Purchased by Moore Land and Cattle  
 Champion Rate of Gain Swine - Allison Hill - Purchased by UnCommon Farms  
 \$25 Farm & Home Gift Card from Farm Credit Services of Illinois to each of these winners.  
 ROG Beef Banner Sponsored by Jersey County Grain  
 ROG Swine Banner Sponsored by Kallal Concrete  
 ROG Sheep Banner Sponsored by Farm Credit.

We wish to express our thanks to the following individuals and businesses: TriCounty FS, Inc., Farmers State Bank, Jersey Farmers Elevator, UnCommon Farms, CNB Bank & Trust, Jersey County Grain - In Memory of Elizabeth Schwab, LRS Farms LLC, LRS Farm Drainage, Hanold Farm House Cafe, Scheffel Boyle Accounting, Hanold's Auction, Jerseyville Banking Center, Fessler Farms, Jersey State Bank, CNB Bank & Trust, Triple B Angus, State Representative C.D. Davidsmeyer, W. A. Rice Seed Co., Midwest Tractor Sales, Milner Club Lambs, Kim & Dave Loy, Pike Feeds, B & M Farms, Bagley Farm & Meat Market, Dennis Ford, Beatty-Walsh Show Cattle, Khloee's Cattle, Donnie Walsh, Rothe Family Seeds, Royal Banks-Donnie Walsh, Sievers Equipment, Moore Land & Cattle Co, Medora FS, CHS, Moore's Shorthorns, Red Moore Family, Pat Kirbach & Andrew Murray, In Memory of Barb Kirbach, Geisler Farms, CSI, Steve Wock Farms, West 708 Salon, Heitzig Trucking, Brad Wock Farms, Espresso Yourself Bakery, Walsh Family, RHF Truck & Automotive, Gorman Ready Mix, and Moore Painting Company  
 We are grateful for your support! And Thanks to all the Contending Bidders!

Superintendents:  
 Phil Ringhausen, Jr. (618) 535-0217  
 Craig Bowman (618) 540-1307

Judging Sunday July 14th  
 Entries close Saturday July 13th at 12pm  
 Amount Offered - \$6222.00  
 Entry Fee \$18.00 on winners only. Stall rent \$5.00 per head.

Entry fee - \$18.00 per class, (winners only) pen rent \$5.00 per head. Base date for computing age is July 14, 2024. All entries must be received by July 13, 2024. The original registration certificate is required for all animals 6 months of age or older and this must be shown to the secretary before the start of the show. The original registration certificate or duplicate application stamped by the office is required for all animals under 6 months of age and this must be shown to the secretary before the start of the show. No copies of these documents will be accepted. Registration papers will be checked on arrival. Animals must be in place by Saturday, July 13 at 12:00 noon, and stay until released Sunday, July 14, 2024 at the end of the show. No more than two monies per exhibitor will be paid per class. Goat must be free from visible evidence of any infection, contagious or communicable disease. Any animal which shows lesions of contagious echthyma (sore mouth) may not be exhibited and must be removed from the exhibition area.  
 Show will start at 9:00 a.m. Wethers will weigh at 8:00 a.m.  
 All Senior Doe classes will show first by breed show order, then can be milked out. Junior Doe classes will follow, then group classes by breed. Exhibitors must use west gate to enter grounds.

**PREMIUM OFFERED** - 1st \$40.00, 2nd \$35.00, 3rd \$30.00, 4th \$28.00, 5th \$26.00, 6th \$25.00

## Dept. U - Goats

Section - Premium Description	1 - All Purebred Dairy	2 - Recorded Goats - Dairy	3 - Pygmy/Dwarf	4-All Meat Goats
<b>Junior Doe Show</b>				
Junior kids born 4/1/24 to show date	300	314	328	342
Senior kids born 1/1/24 to 3/31/24	301	315	329	343
Dry yearling born after 7/1/23	302	316	330	344
Junior Champion Ribbon only	303	317	331	345
Reserve Champion Ribbon only		318	332	346
<b>Senior Doe Show</b>				
Yearling before 7/1/23	305	319	333	347
2 to 3 years	306	320	334	348
4 years and older	307	321	335	349
Senior Grand Champion Ribbon only	308	322	336	350
Senior Reserve Grand Champion Ribbon only	309	323	337	351
Dam and daughter	310	324	338	352
<b>All Meat Buck Show</b>				
Junior Kids 2/01/24 - show date				353
Senior Kids 7/01/23 to 1/31/24				354
Light Wether				355
Heavy Wether				356
Pair of Wethers				357

**Section 5**

Premium # 360 - Grand Champion Female \$50.00  
 Premium # 361 - Reserve Grand Champion Female \$25.00  
 Premium # 362 - Grand Champion Wether \$50.00  
 Premium # 363 - Reserve Grand Champion Wether \$25.00

**Thursday July 11th**

Bareback Riding	2011
Steer Wrestling	2012
Team Roping	2013
Saddle Bronc Riding	2014
Cowgirls Barrel Racing	2015
Tie-Down Roping	2016
Cowgirls Breakaway Roping	2017
Bull Riding	2018
Over 40 Tie Down Roping	2024

**DEPT Z  
IPRA/MRCA SANCTION RODEO**

Premium Offered  
 BB, BR, SB \$975 ADM - \$80 entry fee  
 TD, SW, CBR, TR, CGBKR \$500 ADM  
 - \$70 Entry Fee  
 Stock Contractor Fee \$10  
 Payout will be a %  
 40 under Tie-Down - \$500 ADM

Permits, locals & youth cards accepted  
 CES \$8.00

Books Open - Monday July 8th at 8:00 am CST  
 Books Close - Monday July 8th at 5:00 pm CST  
 Phone # 337-427-6336

Internet Entries Open  
 Sunday July 7 noon and  
 Close Monday July 8th 4:00 pm CST  
 www.rodeosportsnetwork.com



**Dept. J - Agriculture & Garden Products**

**PLEASE NOTE NEW RULES**

Superintendent:  
Connor Ashlock (618) 946-0767

Judging Monday, July 8, 2024, 6:30 p.m.

Premium Offered - \$2320.00

**PREMIUM OFFERED - 1st \$12.00  
2nd \$10.00, 3rd \$8.00**

**REGISTRATION OF ENTRIES WILL BE  
TAKEN UNTIL SATURDAY JULY 6TH  
CLOSING AT 5:00 p.m.**

Exhibit Hall will be open Sunday, July 7th from 1:00 p.m. to 5:00p.m. and Monday, July 8th from 8:30 to 4:30 p.m. Entries must be in place by Monday, July 10 at 4:30 p.m. Entry Fee \$3.00 on winners only. Each exhibitor must purchase an exhibitor's ticket at the time of making entry. Entries in GRAIN CLASS must be exhibited in wide mouth glass containers. Each exhibit must be raised by exhibitor. All entries must be picked up between 1:00 to 4:00 p.m. on Sunday, July 14th. Any items left after 4:00 p.m. will be disposed of. Exhibitor will be charged entry fee on all no-shows over 5 per department.

**Presentation of exhibit may be used to break tie between exhibits of same class**  
**ROOT CROP RULES - CARROTS & BEETS MUST HAVE TOPS AND TAP ROOT. ALL OTHERS MUST HAVE PART OF THE STEMS AND/OR ROOTS ATTACHED..**

**SECTION 7 - Entry Fee \$5.00 on winners only. Using specimens of produce that are featured in Dept J AND GROWN IN YOUR GARDEN (This can include eggs)**  
1141 - Booth display: Must follow a theme of the exhibitor's choice. Must use at least 5 different specimens of produce. May add design elements in relation to theme. One 5x7 notecard for explanation of booth allowed if desired.  
1142 Garden Salad: Must use at least four different specimens of produce. No dressing allowed. Size should be comparable to 2-3 servings.  
Attractiveness will count 50%. Quality 50%.  
**PREMIUMS: 1st \$15.00, 2nd \$12.00, 3rd \$10.00, 4th \$7.00**

BEST OF SHOW \$25 SPONSORED BY JERSEY CO FAIR

Section 1 - Corn	Number
Yellow corn, shelled, 1 gallon, 2023 crop	1065
3 ears of yellow corn feed, 2023 crop	1066
1 Field Corn Stalk w/roots in 5 gal. bucket	1067
3 ears of popcorn, Uniform Color, 2023 crop	1068
5 ears of popcorn, Mixed Colors, 2023 crop	1069
3 ears, Sweet corn, Uniform Color, 2024 crop	1070
5 ears, Sweet corn, Mixed Colors, 2024 crop	1071
Indian corn, 3 ears, 2022crop	1072
Section 2 - Small Grains, Seeds and Hay	Number
3 Soybean plants w/roots, bundled	1073
Soft wheat, 1 gallon, 2024 crop	1074
Hard wheat, 1 gallon, 2024 crop	1075
Soybeans, 1 gallon, 2024 crop	1076
Alfalfa, 4" flake, 2024 crop	1077
Clover, 4" flake, 2024 crop	1078
Grass Hay, 4" flake, 2024 crop	1079
Section 3 - Root Crops and Vegetables Carrots & Beets must have top & tap root. All other entries must have part of stem and/or roots and tops. To verify not store bought.	Number
The following should be shown on paper plates	
4 White potatoes, 2024 crop	1080
4 Red potatoes, 2024 crop	1081
One potato, largest, 2024 crop	1082
10 Regular peas in pod	1083
10 Edible pod peas	1084
10 Butter Beans 1 in pod (Uniform Color)	1085
10 Green Beans	1086
1 Eggplant	1087
2 Heads of Cabbage	1088
Largest head of cabbage	1089
4 Carrots	1090
Largest carrot	1091
3 Slicing cucumbers	1092
Largest cucumber	1093
4 Red table beets	1094
Largest beet	1095
4 Onions, Mixed Colors	1096
4 Onions, Uniform Color	1097
Largest onion	1098
4 Red radishes with tops	1099
4 White radishes with tops	1100
One head broccoli	1101

Superintendents: Barb Koenig and Kathy Hoyt  
(618) 885-5730 (618-946-0122)

Section 1 - Cut Flowers	Number
Annual sweetpeas, 6 stalks	1151
Snapdragons, 6 stalks	1152
Small marigolds, 6 stalks	1153
Large marigolds, 6 stalks	1154
Small zinnias, 6 stalks	1155
Large zinnias (mixed), 6 stalks	1156
Large zinnias (one color), 6 stalks	1157
Daisies (Gloriosa), 6 stalks	1158
Daisies (Shasta), 6 stalks	1159
Large phlox, 6 stalks	1160
Dahlias, 6 stalks	1161
Salvia, 6 stalks	1162
Single petunias, 6 stalks	1163
Double petunias, 6 stalks	1164
Pinks, 6 stalks	1165
Carnations, 6 stalks	1166
Pansy, 6 stalks	1167
Display miniature roses (under 4' stem), 6 stalks	1168
Cut flowers no listed above, 6 stalks	1169
Lily (any variety), one stalk	1170
Lily (mixed color), in heavy container, 3 stalks	1171
Rose Specimen, 1 stem at least 12" in vase	1172
Tea Roses, 3 stems 9" in vase	1173
Floribunda Roses, 3 stems in vase	1174
Gladioli (one color), 1 stalk	1175
Gladioli (any color) 3 stalks	1176
Hydrangea (any variety) 1 stalk	1177

**PREMIUM OFFERED - 1st \$12.00, 2nd \$10.00, 3rd \$8.00**

Notice of new times for Dept L  
**ENTRIES WILL END ON SATURDAY JULY 6TH @ 5:00PM**  
Judging will be Monday July 8th

**Dept. L - Floriculture**

Section 2 - Potted Flowers	Number
Pink geranium, potted	1178
White geranium, potted	1179
Red geranium, potted	1180
Geranium (any other color), potted	1181
African violet, potted	1182
Small leaf begonia potted	1183
Large leaf begonia potted	1184
Succulents	1185
Impatients (blooming, potted)	1186
Broad leaf fern, k potted	1187
Fern (any other no listed above)	1188
Potted coleus	1189
Potted philadendron	1190
Potted collection 3 plants	1191
Potted cactus, one variety	1192
Dish cactus or terrarium (3 or more variety)	1193
Hanging spider plant	1194
Hanging flower plant	1195
Hanging basket (2 or more varieties)	1196
Miscellaneous	1197
Indoor Plant Any Variety	1198
Section 3 - Arrangement (filler allowed)	Number
Arrangement using wildflowers, weeds, or grain	1200
Flower arrangement, all one color	1201
Flower arrangement with fruit, vegetables or grain	1202

Section 3 - Root Crops and Vegetables (Continued)	Number
One Yellow summer squash	1102
One cauliflower	1103
2 Heads red cabbage	1104
White/yellow scallop squash	1105
Leaf lettuce (in container with water)	1106
4 Sweet bell peppers	1107
10 Hot peppers	1108
Largest bell pepper	1109
3 turnips	1110
4 Roma tomatoes	1111
4 Tomatoes (Regular Size) Uniform Color	1112
10 Cherry tomatoes, Uniform Color	1113
Largest tomato	1114
Largest zucchini squash	1115
2 zucchini squash	1116
3 Stalks of rhubarb	1117
Section 4 - Fruit	Number
Cherries, 1/2 pint in a bowl	1118
One Cantaloupe	1119
Grapes, any variety, 3 clusters on plate	1120
5 Early apples, on a plate	1121
5 Early peaches, on a plate	1122
Blackberries, tame (not wild) 1/2 pt in a bowl	1123
Section 5 - Eggs	Number
White chicken eggs, 1 dozen, up to 26 oz	1124
White chicken eggs, 1 dozen, 27 oz and over	1125
Colored chicken eggs, uniform color, 1 dozen	1126
Colored chicken eggs, mixed colors, 1 dozen	1127
Brown chicken eggs, 1 dozen, up to 26 oz	1128
Brown chicken, 1 dozen, 27 oz and over	1129
Largest chicken egg any color	1130
4 Duck Eggs in a Container	1131
Creative Egg Display, 1 Dozen	1132
Section 6 - Herbs	Number
Mint, 3 sprigs in glass of water	1133
Rosemary, 3 sprigs in glass of water	1134
Basil, 3 sprigs in glass of water	1135
Parsley, 3 sprigs in glass of water	1136
Lavender, 3 stems in glass of water	1137
Dill, 3 stems in glass of water	1138
Calendula, 3 stems in glass of water	1139
Thyme, 3 stems in glass of water	1140

Section 3 - Continued	Number
Flower arrangement with Zinnias	1203
Special occasion (specify occasion on notecard)	1204
Flower arrangement in unusual container	1205
Flower arrangement with kitchen utensil	1206
Religious arrangement	1207
Table Centerpiece	1208
Flower arrangement in a basket	1209
Bouquet, boutineer or corsage	1210
Other flower arrangement not listed	1211
Section 4 - Senior Citizens (65 & older)	Number
Hanging Basket, (1 or more varieties)	1212
African violet (any variety)	1213
Foliage - coleus or otherwise	1214
Cactus	1215
Fern (any variety)	1216
Potted geranium (any color)	1217
Three Day Lilies (any color)	1218
<b>Best of Show - No Entry Required</b>	
Best of Show from Sec 1 & 2 - \$25.00	1219
Best of Show from Sec 3 - \$25.00	1220
Best of Show from Sec 4 - \$25.00	1221
High point winner, all Divisions - No entry reqd	1222

Judging Monday, July 8, 2024, 6:00 p.m.  
Premium Offered - \$2260.00

**ENTRIES CLOSE SATURDAY JULY 6, 2024, 5:00 P.M.**  
**AND MUST BE IN PLACE ON MONDAY,**  
**JULY 8TH AT 4:30 P.M.**

Entry Fee \$3.00 on winners only. Each exhibitor must purchase an exhibitor's ticket at the time of making entry. Two entries may be made in each class. All Potted Plants must have been in the hands of and grown by exhibitor for at least 2 months. Containers judged on arrangement only. All entries must be picked up between 1:00 to 4:00 p.m. on Sunday, July 14. Exhibitor will be charged entry fee on all no-shows over 5 per department.

Premium # 1222 \$25.00 - Best of Show Overall  
Sponsored by Jersey County Fair





## Dept. M - Textiles & Fine Arts



**Kyndal Price**  
Miss Jersey County 2023-2024

**63rd Annual Beauty Pageant**  
**Wednesday Night - July 10th 7:00p.m.**

The Senior winner will compete in January 2025 at the Illinois County Fair Convention for the title of Miss Illinois County Fair Queen. The Queen will also be the guest of the 2025 Illinois State Fair. This show will be presented by the Jersey County Fair Association. Seats on the track will be available for \$8.00

Section 1 - Hand Quilted	Number
All Miniature < 20"	1250
Applique	1251
Best Hand Quilting	1252
Crazy	1253
Crib Quilt	1254
Cross Stitch	1255
Embroidered	1256
Patchwork	1257
Misc. Tied or YOYO	1258
Patchwork & Applique	1259
Pieced	1260
Miscellaneous	1261

Section 2 - Machine Quilted	Number
Best Machine Quilting	1262
Collage	1263
Cotton patchwork	1264
Cotton applique	1265
Crazy	1266
Crib Quilt	1267
Cross Stitch	1268
Embroidered	1269
Paper Pieced	1270
Patchwork & Applique	1271
T-Shirt Quilt	1272
Miscellaneous	1273

Section 3 - Quilt Block	Number
Applique Quilt Block	1274
Embroidered Quilt Blk	1275
Pieced Quilt Block	1276
Misc Quilt Block	1277

Section 4 - Applique	Number
Pillow	1278
Tote	1279
Table Runner	1280
Miscellaneous	1281

Sec 5 - Cross Stitch Stamped	Number
Framed Picture	1282
Pillow/Pillowcase	1283
Quilt	1284
Tablecloth	1285
Miscellaneous	1286

Sect. 6 - Cross Stitch - Counted	Number
Framed Picture	1287
Pillow/Pillowcase	1288
Tablecloth	1289
Miscellaneous	1290

Section 7 - Crocheted	Number
Blanket <60"	1291
Blanket >60"	1292
Decor	1293
Hat	1294
Mittens /Gloves	1295
Pillow	1296
Flowers	1297
Wearable Garment	1298
Tote Bag	1299
Amigurumi	1300
Miscellaneous Item	1301

Section 8 - Knitted	Number
Blanket / Any Size	1302
Winter Accessory	1303
Sweater / Vest	1304
Miscellaneous Item	1305

Section 9 - Hand Embroidery	Number
Framed Picture	1306
Hankie/Dresser Scarf	1307
Napkin/Placemat/	
Tablecloth	1308
Pillow/Pillowcase	1309
Miscellaneous	1310

Section 10 - Needle/Hook Art	Number
Latch Hook	1311
Locker Hook	1312
Needlepoint (Any Item)	1313
Rug - Hooked	1314
Rug - Miscellaneous	1315
Miscellaneous	1316

Section 11 - Patchwork	Number
Pillow / Pillowcase	1317
Tablerunner	1318
Tote	1319
Miscellaneous Item	1320

Section 12 - Constructed	Number
Any Sewn Costume	1321
Dress/Skirt	1322
Made for Baby	1323
Pants	1324
Quilted	1325
Shirt	1326
Tote Bage	1327
Rag Quilt Pillow	1328
Rag Quilt Blanket	1329
Miscellaneous Item	1330

Section 13 - Digital Embroidery	Number
Accessories	1331
Garment	1332
Personalized Item	1333
Tote Bag	1334
Miscellaneous Item	1335

Section 14 - For the Kitchen	Number
Casserole Holder	1336
Fancy Potholder	1337
Holiday Apron	1338
Potholder Set 2 or More	1339
Practical Potholder	1340
Practical Apron	1341
Soup Bowl - 2 or more	1342
Miscellaneous Item	1343

Section 15 - Baskets	Number
Basket > 8"	1344
Covered Basket	1345
Easter > 8"	1346
Felted Wool/Yarn/Rope	1347
Holiday Basket	1348
Lined Basket	1349
Miniature > 8"	1350
More than 5 colors	1351
Nature Basket	1352
Newspaper	1353
Plain 1 Color Basket	1354
Miscellaneous	1355

Section 16 - Scrapbooking	Number
3D Pop-up Cards/Boxes/ Handmade	1356
Decorated Album	1357
Greeting Cards Misc	1358
Stamped Greeting Cards	1359
Theme Album	1360
Theme Page	1361
Miscellaneous	1362

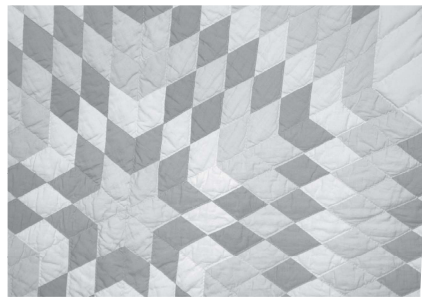
Section 17 - Cutting Machine/Sublimation	Number
3 Layered Heat Transfer Vinyl - Appera	1363
3D Design in Shadow Box	1364
3D Pop-up Cards/Boxes - Machine Cut	1365
Custom Stickers - min. 6 per Sheet	1366
Leather Earrings	1367
Heat Transfer Vinyl Accessory	1368
Heat Transfer Vinyl Apparel	1369
Heat Transfer Vinyl Design w/Applique Included	1370
Sublimation Design on Accessory	1371
Sublimation Design on Apparel	1372
Miscellaneous Item	1373

Section 18 - Wreaths / Porch Signs	Number
Christmas	1374
Fall/Halloween	1375
Spring/Easter	1376
Winter	1377
Miscellaneous Item	1378

Section 19 - Holiday Crafts (Excluding Wreaths)	Number
Christmas - any Misc Item	1379
Christmas Stocking	1380
Christmas Tree Skirt	1381
Fall / Halloween	1382
Santa	1383
Spring/Easter	1384
Thanksgiving	1385
Winter	1386
Miscellaneous	1387

Section 20 - Handcrafts	Number
Any Fleece Article	1388
Constructed Leather	1389
Doll Clothes	1390
Fabric Painting	1391
Felt Flowers	1392
Fleece Tie Blanket	1393
Handmade Flowers	1394
Handmade Candles	1395
Macrame Misc	1396
Placemat	1397
Purse/Tote Bag - Misc	1398
Stuffed Toy	1399
Weaving Misc	1400
Zippered Article	1401
Miscellaneous	1402

Section 21 - Recycle Crafting	Number
Shirt	1403
Denim	1404
Flowers	1405
Magazine Art	1406
Memory Bear	1407
Miscellaneous Item	1408



Superintendent:  
Erica Heitzig (618)535-1069  
Judging Tuesday, July 9, 2024, 8:30 a.m.  
Premium Offered - \$4740.00  
**REGISTRATION OF ENTRIES WILL BE TAKEN UNTIL SATURDAY, JULY 6, 2024 AT 5:00 P.M.**

**EXHIBIT HALL WILL BE OPEN TO PLACE ENTRIES SUNDAY, JULY 7TH FROM 1:00 P.M. TO 5:00 P.M. AND MONDAY, JULY 8TH FROM 8:30 TO 4:30 P.M. ENTRIES MUST BE IN PLACE BY MONDAY, JULY 8TH AT 4:30 P.M.**

Entry Fee \$3.00 on winners only. Each exhibitor must purchase an exhibitor's ticket at the time of making entry. All exhibits must have been made by exhibitor. Items need to be presentation clean. Two items per category may be entered. Size measurements include fabric area only. Two year premium limit for 1st, 2nd and 3rd. All entries must be picked up between 1:00 to 3:00 p.m. on Sunday, July 14 Exhibitor will be charged entry fee on all no-shows over 5 per department.\*

**PREMIUM OFFERED - 1st \$12.00 2nd \$10.00, 3rd \$8.00**

Jersey County Resident High Point Winner Trophy Sponsored by Bob's Bowls (two year limit).  
\* Entries/Items can only be entered under one department at a time except for Dept. P - Junior

**\$25 AWARDED TO:**

- Premium No. 1425 - Best of Show (Section 1)
  - Premium No. 1426 - Best of Show (Section 2)
  - Premium No. 1427 - Best of Show (Section 3-14)
  - Premium No. 1428 - Best of Show (Sections 15-21)
- Sponsored by Heitzig Distributing

**TO MAKE ENTRIES**  
Either Come To The Fair Office  
After July 1st Or Make Your  
Entries On Line After June 10th At  
Jerseycountyfair.com  
**ENTRIES CLOSE AT 5pm on Saturday July 6th**  
**NO EXCEPTIONS**  
**ENTRIES ARE TO BE BROUGHT IN ON SUNDAY JULY 7TH FROM 1 pm to 5pm or MONDAY FROM 8:30 to 4:30**

**HAVE FUN AND GET "CRAFTY" AT...**





Superintendent: Ruth Ann Wadlow (618) 946-1241

Judging Tuesday, July 11, 2024, 8:30 a.m.

Premium Offered - \$3430.00

Building is closed during judging.

## REGISTRATION OF ENTRIES WILL BE TAKEN UNTIL SATURDAY, JULY 6, 2024 AT 5:00P.M.

Exhibit Hall will be open Sunday, July 7th from 1:00 p.m. to 5:00 p.m. and Monday, July 8th from 8:30 to 4:30 p.m. Entries must be in place by Monday, July 8th at 4:30 p.m. Entry Fee \$3.00 on winners only. Each exhibitor must purchase an exhibitor's ticket at the time of making entry. All exhibits must have been made by exhibitor. One entry may be made in each category. Entries must be on paper or plastic disposable plates and covered with clear plastic or a clear baggie. Can also display 1/2 loaves and 1/2 Cakes. Section 9-13 must have rings on jars. All entries must be picked up between 1:00 to 3:00 p.m. on Sunday, July 14. Exhibitor will be charged entry fee on all no-show over 5 per department.\*

No. 1567 - Highpoint Winner - Trophy  
 Sponsored by Jersey County HCE

Section 1 - Yeast Breads	Number
White bread, loaf	1450
Whole wheat bread, loaf	1451
Raisin bread, loaf	1452
Clover leaf roll (6)	1453
Yeast doughnuts (6)	1454
Cinnamon rolls (6)	1455
Yeast coffee cake (filled)	1456
Section 2 - Quick Breads & Pastries	Number
Loaf banana bread	1457
Cake doughnuts (6)	1458
Quick coffee cake	1459
Quick nut bread	1460
Zucchini bread	1461
Corn muffins (6)	1462
Baking powder biscuits (6)	1463
Plain muffins (6)	1464
Sec. 3 - 2 Crust Pies 8" Size	Number
Apple Pie	1465
Cherry Pie	1466
Peach Pie	1467
Mixed Fruit Pie	1468
Pie Shell, plain	1469

Section 4 - Cake (Loaf) Not Iced	Number
Angel Food	1470
Chocolate Angel Food	1471
Sponge	1472
Section 5 - Cake (Single Layer) Containing Fat	Number
Chiffon	1473
Jelly roll	1474
Gingerbread	1475
Pineapple upside-down cake	1476
Carrot cake (any kind icing)	1477
White cake (chocolate icing)	1478
White cake (coconut icing)	1479
Banana cake (white icing)	1480
Devil's food (white icing)	1481
Spice cake (caramel icing)	1482
German chocolate (coconut/pecan icing)	1483
Section 6 - Candy - 6 pieces on any size paper or plastic plate with clear	Number
Chocolate fudge, cooked	1484
Chocolate fudge, uncooked	1485
Divinity, plain	1486
Mints, assorted colors	1487

## Dept. O - Culinary

Section 7 - Cookies 6 pieces on any size paper or plastic plate with clear covering	Number
Sugar cookies (rolled)	1488
Ice-box cookies	1489
Peanut butter cookies	1490
Oatmeal cookies	1491
Date bars	1492
Filled cookies	1493
Chocolate chip cookies	1494
Brownies, chewy	1495
Brownies, cake	1496
Unbaked chocolate/oatmeal	1497
Unbaked peanut butter/oatmeal	1498
Fancy cookies	1499
Gingersnaps	1500
Layer cookies	1501
Section 8 - Decorated Cakes Not to exceed 10" in height including base and decorations Any event or Holiday	Number
Fondant - Rolled, Poured	1502
Frosting - Butter Cream, Royal Icing	1503
1 Decorated Cupcake - secured on a plastic/paper plate	1504
Section 9 - Canned Vegetables in any size jars, must have rings	Number
Asparagus	1505
Beets	1506
Carrots	1507
Corn	1508
Peas	1509
String beans, yellow	1510
String beans, green	1511
Tomatoes	1512
Lima beans	1513
Sauerkraut	1514
Mixed vegetables	1515
Irish potatoes	1516
Peppers	1517
Section 10 - Canned Fruit (must be in pint jars with rings)	Number
Apples	1518
Applesauce	1519
Spiced apples	1520
Apricots	1521
Blackberries	1522
Bing cherries	1523
Cherries	1524
Peaches	1525
Pears	1526
Plums	1527
Raspberries, black	1528

Section 11 - Preserves, any size jars, must have rings	Number
Peach	1529
Strawberry	1530
Cherry	1531
Watermelon	1532
Yellow tomato	1533
Pear	1534
Blackberry	1535
Raspberry	1536
Plum conserves	1537
Orange marmalade	1538
Apple butter	1539
Apricot	1540
Section 12 - Jelly (Any size jelly glasses with rings and lids)	Number
Grape	1541
Apple	1542
Blackberry	1543
Plum	1544
Raspberry	1545
Strawberry	1546
Blueberry	1547
Pepper Jelly	1548
Misc Jelly (List Ingredients)	1549
Section 13 - Pickles (Any Size jar with rings)	Number
Beet	1550
Salsa	1551
Corn relish	1552
Pepper hash	1553
Sweet cucumber	1554
Dill cucumber	1555
Bread and butter	1556
Catsup	1557
Chili sauce	1558
Green tomato relish	1559
Relish - Misc	1560
Section 14 - Honey	Number
Raw Honey	1561
Section 15 - Best of Show	Number
Sections 1-5 - \$25.00	1565
Sections 6-8 - \$25.00	1566
Sections 9-10 - \$25.00	1567
Sections 11-14 - \$25.00	1568

Sponsored by Los Tres Amigos

Superintendent: Wayne Schafer - (618)946-2860  
 email:wayne.schafer@countryfinancial.com

Open Show Date - Wednesday, July 10, 6:00 p.m.  
 Premium Offered - \$2154.00 - Entry Fee - \$2.00 on winners only.

WALK-IN ENTRIES NO LATER THAN JULY 10TH BY 4:00 NO LATE ENTRIES.

Check-in time: 5:00 to 6:00 p.m. Judging starts at 6:00 p.m. Rabbits released immediately after the show. Show governed by the latest official show rules of the American Rabbit Breeders Association. Each rabbit must be the property of the exhibitor. Rabbits must be permanently earmarked. The show superintendent reserves the right to refuse any entries which in their opinion can't be shown or exhibited. An exhibitor winning will be paid only two (2) monies in each class.

PREMIUM OFFERED - 1st \$6.00, 2nd \$5.00, 3rd \$4.50, 4th \$4.00, 5th \$3.00

Sec. 22 - Meat Pen (3 Rabbits - Less than 70 days of age - Weighing under 5 lbs. each)  
 PREMIUM OFFERED - 1st \$15.00, 2nd \$13.00, 3rd \$11.00, 4th \$10.00, 5th \$9.00, 6th \$8.00, 7th \$6.00, 8th \$5.00, 9th \$4.00, 10th 3.00

Special Awards: Best of Breed - Ribbon; Best of 6 Class Rabbit - Rosette and Prize; Best of 4 Class Rabbit - Rosette  
 Best of Show - Banner and Champion Meat - Banner

## Dept. I - Rabbits

Sec. 1 - Californians	
Senior Buck	4001
Senior Doe	4002
6-8 Buck	4003
6-8 Doe	4004
Junior Buck	4005
Junior Doe	4006
Sec. 2 - All New Zealands	
Senior Buck	4011
Senior Doe	4012
6-8 Buck	4013
6-8 Doe	4014
Junior Buck	4015
Junior Doe	4016
Sec. 3 - All Satins	
Senior Buck	4021
Senior Doe	4022
6-8 Buck	4023
6-8 Doe	4024
Junior Buck	4025
Junior Doe	4026

Sec. 4 - All Other 6-Class Rabbits	
Senior Buck	4031
Senior Doe	4032
6-8 Buck	4033
6-8 Doe	4034
Junior Buck	4035
Junior Doe	4036
Sec. 5 - Mini Satins	
Senior Buck	4041
Senior Doe	4042
Junior Buck	4043
Junior Doe	4044
Sec. 6 - All Solid Mini Rex	
Senior Buck	4051
Senior Doe	4052
Junior Buck	4053
Junior Doe	4054
Sec. 7 - All Broken Mini Rex	
Senior Buck	4061
Senior Doe	4062
Junior Buck	4063
Junior Doe	4064

Sec. 8 - Holland Lop	
Senior Buck	4071
Senior Doe	4072
Junior Buck	4073
Junior Doe	4074
Sec. 9 - Fuzzy Lop	
Senior Buck	4081
Senior Doe	4082
Junior Buck	4083
Junior Doe	4084
Sec. 10 - Mini Lop - Solid	
Senior Buck	4091
Senior Doe	4092
Junior Buck	4093
Junior Doe	4094
Sec. 11 - Mini Lop - Broken	
Senior Buck	4101
Senior Doe	4102
Junior Buck	4103
Junior Doe	4104

Sec. 13 - Other Dutch	
Senior Buck	4121
Senior Doe	4122
Junior Buck	4123
Junior Doe	4124
Sec. 14 - Florida White	
Senior Buck	4131
Senior Doe	4132
Junior Buck	4133
Junior Doe	4134
Sec. 15 - Jersey Woolies	
Senior Buck	4141
Senior Doe	4142
Junior Buck	4143
Junior Doe	4144

Sec. 18 - Netherland Dwarf - Other	
Senior Doe	4171
Junior Buck	4172
Junior Doe	4173
Senior Doe	4174
Sec. 19 - All Other Purebreds	
Senior Doe	4181
Junior Buck	4182
Junior Doe	4183
Senior Buck	4184
Sec. 20 - Crossbreds	
Senior Doe	4191
Junior Buck	4192
Junior Doe	4193
California	4194

Sec. 12 - Black Dutch	
Senior Buck	4111
Senior Doe	4112
Junior Buck	4113
Junior Doe	4114

Sec. 16 - Lionheads	
Senior Buck	4151
Senior Doe	4152
Junior Buck	4153
Junior Doe	4154
Sec. 17 - Netherland Dwarf - Self	
Senior Buck	4161
Senior Doe	4162
Junior Buck	4163
Junior Doe	4164

Sec. 21 - Single Fryer	
All Other 6-Class and Crossbreeds Californians Fryer	4196
Sec. 22 - Fryer Pen	
California Meat Pen	4201
All Other 6-Class Breeds and Cross Breeds - Meat Pen	4221



# 2024 PREMIUMS BY DEPARTMENT

www.jerseycountyfair.com



SHOWS FOR THE WHOLE FAMILY  
TUESDAY - SUNDAY EVENINGS

## Dept. P - Junior (Other Than Livestock)

### Wheels of Agriculture Show

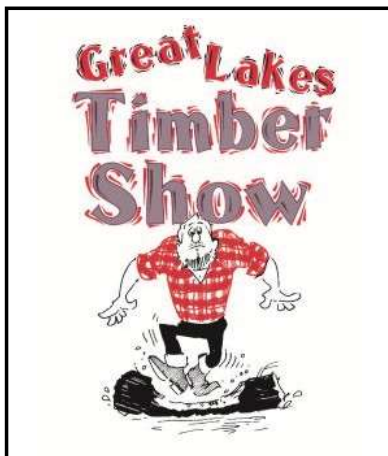


Jersey County Historical Society  
Apple Fest Saturday October 5th  
Crafts, Food & Entertainment



Sunday Night July 14th  
Power Wheels Starting at 4:00  
Cars Provided by  
Hemi Motor Sport Power Wheels  
or bring your own  
Contact Tony Wadlow  
618-946-9069

SHOWS FOR THE WHOLE FAMILY  
TUESDAY - SUNDAY EVENINGS



Sect. 1 - Agricultural & Garden Products	Number
Corn, 2023 crop, shelled, 1 gal.	1601
Sweet corn, 3 ears	1602
Soybeans, 2023 crop, 1 gallon	1603
4 Potatoes	1604
10 Green beans on a plate	1605
1 heads cabbage	1606
4 carrots, on plate	1607
3 slicing cucumbers, on plate	1608
2 zucchini squash, on plate	1609
4 onions (one variety) on plate	1610
4 radishes (one variety with tops), on plate	1611
4 sweet bell peppers	1612
4 tomatoes on plate	1613
Section 2- Floriculture	Number
Fresh cut flowers in a vase	1614
Flower arrangement for a table	1615
Flowers in unusual container	1616
Lily (Any variety) stalk in vase	1617
Succulent, potted	1618
Section 3 - Clothing/Fabric/Fiber	Number
Any garment	1619
Any quilted item	1620
Scarf, bag, apron or purse	1621
Pillow or pillow case	1622
Doll clothes displayed on doll	1623
Any other project (pot holders, stuffed toy, pin cushion, placemat, etc	1624
Fabric: dye or painted	1625
Other textile craft (weaving, macrame, hooked rug	1626
Section 4 - Knitting	Number
Any one item	1627
Section 6 - Crotchet	Number
Hat, Scarf or Headband	1628
Any one item or Misc.	1629
Section 7 - Bread	Number
Muffins, 1/2 dozen	1630
Banana Bread, 1 loaf	1631
Zucchini Bread	1632
Yeast rolls (6 parkerhouse)	1633
Cinnamon rolls, 1/2 dozen	1634
Section 8 - Cookies (half dozen on 6" paper plate)	Number
One Decorated Cookie	1640
Oatmeal cookies	1641
Sugar cookies	1642
Brownies, chewy	1643
Chocolate Chip	1644
Peanut Butter	1645
Section 9 - Cake (Loaf) Not Iced	Number
Angel Food	1650
Section 10 - Cake (Single Layer) Iced	Number
White cake (chocolate icing)	1651
Devil's food (white icing)	1652
One decorated cupcake	1653
Section 11 - Candy (6 pieces on a 6" paper plate)	Number
Cereal candy or other "treat"	1654
Fudge, chocolate	1655
Mints	1656
Gourmet Popcorn (1-2 Cups)	1657
Section 12 - Canned Food	Number
Green beans	1658
Carrots	1659
Salsa	1660
Applesauce	1661

Section 13- Photography-See Rules Below	Number
Landscape	1662
Still Life	1663
Portrait	1664
Animal	1665
Jersey County Fair	1666
Winter Scene	1667
Tickle My Funny Bone	1668
Digitally Edited Manipulation	1669
Flowers	1670
Birds, Butterflies, other insects	1671
Sunrise or Sunset	1672
Section 14 - Oil and Acrylic Paintings	Number
Landscape/Wildlife	1673
Portrait	1674
Other	1675
Section 15 - Colored Pencils	Number
Landscape/Wildlife	1676
Portrait	1677
Other	1678
Section 16 - Pencil	Number
Landscape/Wildlife	1679
Portrait	1680
Other	1681
Section 17 - Pen- Ink	Number
Landscape/Wildlife	1682
Portrait	1683
Other	1684
Section 18 - Watercolor Painting	Number
Landscape/Wildlife	1685
Portrait	1686
Other	1687
Section 19 - Soft Media (Oil pastel, chalk, charcoal, etc.)	Number
Landscape/Wildlife	1688
Portrait	1689
Other	1690
Section 20 - Constructed Articles (Each entry is a single item)	Number
Mosaic	1691
Painted rock	1692
Stitchery (Embroidery, needle point, cross stitch)	1693
Leather craft, wood burning or wood carving	1694

Section 20 - Constructed Article (Each entry is a single item)	Number
Article made of wood	1695
Miscellaneous handmade flowers	1696
String Art	1697
Nature craft	1698
Any Model	1699
Any Holiday Decoration	1700
Homemade key chain	1701
One scrapbook page	1702
A picture in cut or torn paper	1703
Any handmade sculpture (clay, wire, or other material except paper mache)	1704
Paper Mache	1705
2-D or 3-D Artwork - using all or no less than 75% discarded/ recyclable materials (with a short explanation)	1706
Costume/Wearable Art (Bracelet, Cuff, Necklace, Earrings, Hat/Headress, Etc)	1707
Handmade card Valentine, Birthday, etc)	1708
The Pledge of Allegiance hand written (cursive or calligraphy) in ink. Judging will be on penmanship.	1709
Paint by Number painting	1710
One Lego creation - Original Design	1711
Section 21 - Collection (Consisting of 5 pieces mounted for display in an area no larger than 12" by 14")	Number
Ceramics, 3D Art	1712
Word Art 2D or 3D	1713
Duct Tape Creation	1714
Section 22 - Best of Show	Number
Sports cards (Any One Kind)	1715
Matchbox cars or other small toys/ vehicle/farm equipment	1716
Indian arrowheads	1717
Seashells	1718
Rocks	1719
Coins	1720
Animal collection	1721
Souvenir Collection (any one kind)	1722
Stamp Collection	1723
Hair bows and/or scrunchies	1724
Nature Collection	1725
Section 22 - Best of Show	Number
Best of Show \$25.00	1740
Reserve Best of Show \$25.00	1741
Best of Show \$25.00	1742
Reserve Best of Show \$25.00	1743

Superintendent: Diane Fessler (618) 535-1033  
Judging Tuesday, July 9, 2024, 1:00 p.m.  
Premium Offered - \$3700.00

All exhibits shown must be owned by a boy or a girl 8 years old or in third grade and not yet 19 years of age on or before September 1, of the year previous to the fair.

**REGISTRATION OF ENTRIES WILL BE TAKEN UNTIL SATURDAY, JULY 6, 2024 AT 5:00P.M.**

TO BRING IN YOUR EXHIBITS, THE EXHIBIT HALL WILL BE OPEN SUNDAY, JULY 9TH FROM 1:00 P.M. TO 5:00P.M. AND MONDAY, JULY 8TH FROM 8:30 TO 4:30 P.M. ENTRIES MUST BE IN PLACE BY MONDAY, JULY 8TH AT 4:30 P.M.

Entries in grain class must be exhibited in wide mouth glass containers.

Entry fee \$3.00 on winners only. Entry fees will be collected from the junior show winners at the time they pick up their premium check. Each exhibitor must purchase an exhibitor's ticket at the time of making entry. All exhibits can be shown only one year. **All exhibitors may make only one entry per class.** All exhibits must have been personally made and owned by the exhibitor except in hobby show.

THOSE DESIRING TO ENTER OPEN CLASS MAY DO SO, HOWEVER, THEY WILL BE REQUIRED TO TAKE ITEMS ON TO OPEN CLASS THEMSELVES TO CHECK IN. Size measurements include fabric area only. All entries must be picked up between 1:00 to 4:00 p.m., on Sunday, July 14. Entry fees will be collected from the junior show winners at the time they pick up their premium check. Premium checks available at Sunday pickup time. Exhibitor will be charged entry fee on all no-show over 5 per department

All photography entries must be affixed to a posterboard approximately 1/2" to 1" larger than the photography. NO FRAMES ALLOWED! All photo entry tags must be affixed to the back of the exhibit in the upper left corner. All photographs must be the work of the exhibitor.

PREMIUM OFFERED  
1st \$12.00  
2nd \$10.00, 3rd \$8.00







# PREMIUMS BY DEPARTMENT

www.jerseycountyfair.com

## Dept. Q 2024 Tractor & Truck Events

Speed Superintendent: Mike Moore (618) 535-1324  
2 nights - July 14, July 15

Friday, July 12, 2024 - 7:00 p.m.

### Pro Pulling League Super Pro Show Down

**Premium No. 1 - Super Modified 2WD Trucks**  
Purse \$7750

1st \$2050, 2nd \$1250, 3rd \$1000, 4th \$825, 5th \$625, 6th \$500, 7th \$425, 8th \$400, 9th \$350, 10th \$325

**Premium No. 2 - Super Modified Tractors**  
\$6750 purse

1st \$1700, 2nd \$1200, 3rd \$850, 4th \$675, 5th \$575, 6th \$450, 7th \$375, 8th \$350, 9th \$300, 10th \$275

**Premium No. 3 - Super Farm Tractors**  
- \$6250 Purse

1st \$1650, 2nd \$1150, 3rd \$800, 4th \$625, 5th \$525, 6th \$400, 7th \$325, 8th \$300, 9th \$250, 10th \$225

### Non-sanctioned Stock Tractor Pull

Local and surrounding counties!

Following Pro Pulling League Pull!  
Purse \$1725 - Entry Fee \$25.00

No. 4 - 12,000 Stock Tractor  
No. 5 - 15,000 Stock Tractor

1st \$200, 2nd \$150, 3rd \$100, 4th \$75, 5th \$50

For a complete list of rules visit  
www.jerseycountyfair.com

Saturday, July 13, 2024 - 6:00p.m.

### Saturday Night Shoot Out I.T.P.A. Sanctioned Tractor Pull Class AA - Open to all States!

Purse \$9600

**No. 8 - 8500# Limited Pro Stock \$30 entry**  
1st \$725, 2nd \$600, 3rd \$450, 4th \$400,  
5th \$350, 6th \$280, 7th \$210, 8th \$185

**No. 9 - Heavy Modified Tractors \$30 entry**  
1st \$725, 2nd \$600, 3rd \$450, 4th \$400,  
5th \$350, 6th \$280, 7th \$210, 8th \$185

**No. 10-9500# Limited Pro Stock**  
\$30 Entry Fee  
1st \$725, 2nd \$600, 3rd \$450, 4th \$400,  
5th \$350, 6th \$280, 7th \$210, 8th \$185

### MITTP 4WD Truck Pull

Purse \$4000 - Entry fee \$25.00

No. 11 - Street Diesel  
No. 12 - 4WD Super Stock Gas  
No. 13 - 4WD Hot Street 7000

SPONSORED BY GDRS  
1st \$500, 2nd \$175, 3rd \$100, 4th \$75, 5th \$25

NO. 14 - Work Stock 4WD Diesel Truck

SPONSORED BY RHOADS SPEED SHOP, LLC  
1st \$600, 2nd \$275, 3rd \$200, 4th \$175, 5th \$125

**IFPA Tractor Pull**  
Purse \$1500

# DEMOLITION DERBY

Full Size Bone Stock	Full Size Modified	Compact Bone stock	Compact Modified	Van-Truck SUV	55 & Older	Limited Weld
1st \$1750.00 2nd \$850.00 3rd \$400.00	1st \$1000.00 2nd \$400.00 3rd \$200.00	1st \$1200.00 2nd \$600.00 3rd \$300.00	Entry Fee \$100 100% Payout 3 Places depending on # of Entries	1st \$500.00 2nd \$200.00 3rd \$100.00	1st \$600.00 2nd \$300.00 3rd \$100.00	1st \$800.00 2nd \$400.00 3rd \$200.00

Free Entry Power Wheels  
Starting at 4:00  
Cars Provided by  
Hemi Motor Sport Power Wheels  
or bring your own  
Contact Tony Wadlow 618-946-9069

Cars checked in and lined up on the track by 3:00pm  
will be placed in an overall drawing for \$100

All Vehicles must be checked in by 3:30 pm  
to participate

Entry Fee  
\$40

## Sunday Night 5pm - July 14, 2024

Nick Rimbey Demo Coordinator  
217-370-1797

# Red Ribbon SPONSORS

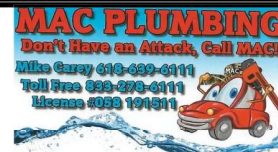
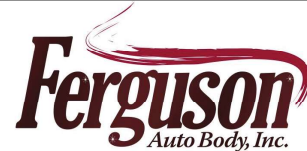


**LEE J. PLUMMER**  
Attorney at Law

Jersey County Title Co



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# Red Ribbon SPONSORS

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